Ministry of Civil Service and Administrative Reforms
Circular Letter No. 11 of 2008

From: Supervising Officer, Ministry of Civil Service & Administrative Reforms
To: Supervising Officers in charge of Ministries/Departments

Implementing the Occupational Safety and Health Act 2005:
The role of Supervising Officers in the New Paradigm

In the context of the newly proclaimed Occupational Safety and Health Act 2005, a presentation will be made by Honourable Justice B. Domah on the new legislation on Thursday 10 April 2008 from 9 15 to 12 30 hours at La Grande Canelle, Domaine Les Pailles.

2. The objective of this presentation is to sensitisze Supervising Officers on the provisions of the Occupational Safety and Health Act 2005, and more specifically to emphasise on their statutory duties and responsibilities for providing and maintaining safe and secure work environments.

3. I should be grateful if you could kindly arrange to attend the presentation or to be represented by a senior officer of your Ministry/Department. Please confirm your participation by filling in the enclosed participation form and forwarding it to the Occupational Health and Safety Unit of this Ministry by 4 April 2008.

4. For further information, Mr. S. Coolen, Officer in charge, Occupational Health and Safety Unit, may be contacted by telephone. (No: 210-9238).

(P. Jhugroo)
Supervising Officer

Copy to: Secretary to Cabinet & Head of the Civil Service
Presentation on Implementing the Occupational Safety and Health Act 2005
The Role of Supervising Officers in the New Paradigm
Thursday 10 April 2008
0915 hours – 1230 hours
La Grande Cannelle, Domaine les Pailles

Participation Form

Name:.................................................................

Designation:...........................................................

Telephone Number:...............................................#

Mobile Number:....................................................#

Email:.....................................................................#

Office Address:................................................................#

Attending ☐  *  Not Attending ☐ *

Veg ☐  *  Non Veg ☐ *

* Please tick as appropriate

Please submit this form on fax number: 210-8667 by 04 April 2008