**PUBLIC SECTOR BUSINESS TRANSFORMATION STRATEGY**

**ACTION PLAN- PROGRESS REPORT**

*This Report provides information on the achievements of the deliverables listed in the Action Plan in line with the Public Sector Business Transformation Strategy.*

1. **Ministry/Department:………………………………………………………………………………………**
2. **No. of meetings of the Transformation Implementation Committee held since 30 October 2017: …………………………………**

**Last meeting held on:……………………………**

1. **Details of progress achieved:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Specific project details submitted as per Action Plan** | **Pillar (s) No** | **Project Goal(s)** | **Status of Implementation** | **Risks/ Deficiencies**  **identified** | **Impact of risks/deficiencies on project** | **Mitigation Plan**  **(What is being done to prevent the risks)** | **Project Completion date/year** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |

1. **Remarks (if any):**

**……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………..**