## MINISTRY OF CIVIL SERVICE AND ADMINISTRATIVE REFORMS

## **SURVEY FORM**

| <b>SECTION</b>   | <u>A</u> – PARTICULARS OF CANDIDATE  |                                    |              |            |           |                 |  |
|--|--|------------------------------------|--------------|------------|-----------|-----------------|--|
| (i)  | Ministry/Agency submitting nomination  |                                    |              |            |           |                 |  |
| (ii)   | Name of Candidate: Surname (Mr/Mrs/Miss)   |                                    |              |            |           |                 |  |
|  | Other Names  |                                    |              |            |           |                 |  |
| (iii)  |  |                                    |              |            |           |                 |  |
| (iv)   |  |                                    |              |            |           |                 |  |
| (v)  | I.D No:  |                                    |              |            |           |                 |  |
| (vi)   | Designation:   |                                    |              |            |           |                 |  |
| (vii   |  |                                    |              |            |           |                 |  |
| (vii   | i) Qualification:  |                                    |              |            |           |                 |  |
| SECTION B - COURSE DETAILS   |  |                                    |              |            |           |                 |  |
| (i)  | Type of training: Course[] Seminar[] Workshop[] Symposium[] Conference[] Study Tour[] Visit[] Other[](to be specified) (Tick as appropriate) |                                    |              |            |           |                 |  |
| (ii)   | Title:   |                                    |              |            |           |                 |  |
| (iii)  | Duration: Weeks  |                                    |              |            |           |                 |  |
| (iv)   |  | Dates: From To:                    |              |            |           |                 |  |
| (v)  | Organisation/Training Institution  |                                    |              |            |           |                 |  |
| (vi)   | Country:   |                                    |              |            |           |                 |  |
| (vii   | Financing Institution/Organisation   |                                    |              |            |           |                 |  |
| SECTION C – FELLOWSHIP DETAILS   |  |                                    |              |            |           |                 |  |
| (i)  |  |                                    |              |            |           |                 |  |
| (ii)   | Costs to be met by Government: Estimated costs:  |                                    |              |            |           |                 |  |
| ·  |  |                                    |              |            |           |                 |  |
|  | CTION D - OTHER TRAINING FOR WHICH THE CANDIDATE HAS BEEN NOMINATED  |                                    |              |            |           |                 |  |
| (i)  | Type of training: Course[] Seminar[] Workshop[] Symposium[] Conference[]   |                                    |              |            |           |                 |  |
| (ii)   | Study Tour [ ] Visit [ ] Other [ ] (to be specified) (Tick as appropriate) Title:  |                                    |              |            |           |                 |  |
| (ii)   | Duration: Weeks  |                                    |              |            |           |                 |  |
| (iii)<br>(iv)  | Dates: From To:  |                                    |              |            |           |                 |  |
| ; ,  | Organisation/Training Institution  |                                    |              |            |           |                 |  |
| (v)<br>(vi)  | Country:   |                                    |              |            |           |                 |  |
| (vi)   |  | Financing Institution/Organisation |              |            |           |                 |  |
| (vii   |  |                                    |              |            |           |                 |  |
| (*   | (Tick as appropriate)  |                                    |              |            |           |                 |  |
| SECTION D – DETAILS OF PREVIOUS TRAINING/WORKSHOP/SEMINAR/STUDY TOUR FOLLOWED ABROAD |  |                                    |              |            |           |                 |  |
| SECTION  |  |                                    | P/SEMINAR/ST | UDY TOUR F | OLLOWED A | BROAD           |  |
| BY OFFICER OVER THE LAST THREE YEARS  Type of Title Country Financing Duration Date  |  |                                    |              |            |           |                 |  |
| Training   | <u>riue</u>  | Country                            | Institution  | (Weeks)    | From      | <u>це</u><br>То |  |
| <u> 11ummig</u>  |  |                                    | <u> </u>     | (Weeks)    | 110111    | 10              |  |
|  |  |                                    |              |            |           |                 |  |
|  |  |                                    |              |            |           |                 |  |
|  |  |                                    |              |            |           |                 |  |
|  |  |                                    |              |            |           |                 |  |
|  |  |                                    |              | •          | •         |                 |  |
| Loartify the   | at the information provided above is accur   | rate                               |              |            |           |                 |  |
| 1 octally tric   | it the information provided above is accur   |                                    | Date:        | Tel N      | ۸o .      |                 |  |
| Candidate  | s Signature  |                                    | , a.c.       |            | 10        | •••             |  |
| Canadate C Cignature   |  |                                    |              |            |           |                 |  |
|  |  |                                    |              |            |           |                 |  |
| Certified correct by Reporting Officer *   |  |                                    |              |            |           |                 |  |
|  | Name: Signature :  |                                    |              |            |           |                 |  |
| Designation:   |  |                                    |              |            |           |                 |  |
| Date Tel No.:  |  |                                    |              |            |           |                 |  |
|  |  |                                    |              |            |           |                 |  |
| / Affix Minic  | tm/2 201\  |                                    |              |            |           |                 |  |

Note1: Any inaccuracy will delay processing of the nomination

Note2: The Reporting Officer certifies the accuracy of information and the suitability of the nominee

<sup>(</sup>Affix Ministry's seal)

\* The Reporting Officer should not be below the rank of Deputy Permanent Secretary